



# THE WHIPPING POST

◆ FROM THE OFFICE OF MAJORITY WHIP ROY BLUNT ◆

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MONDAY, OCTOBER 4, 2004

PHONE: (202) 225-0197

## Anticipated Floor Schedule

On Monday, the House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business.  
Votes will be postponed until 6:30 p.m.

### One Minutes

#### Suspensions (23 bills):

- 1) **H.R. 1630** - Petrified Forest National Park Expansion Act of 2003 *(Sponsored by Rep. Renzi / Resources Committee)*
- 2) **H.R. 2129** - Taunton, Massachusetts Special Resources Study Act *(Sponsored by Rep. Frank / Resources Committee)*
- 3) **H.R. 4593** - Lincoln County Conservation, Recreation, and Development Act of 2004 *(Sponsored by Rep. Gibbons / Resources Committee)*
- 4) **H.R. 4817** - To facilitate the resolution of a minor boundary encroachment on lands of the Union Pacific Railroad Company in Tipton, California *(Sponsored by Rep. Nunes / Resources Committee)*
- 5) **S.Con.Res. 76** - Recognizing that November 2, 2003, shall be dedicated to "A Tribute to Survivors" at the United States Holocaust Memorial Museum *(Sponsored by Sen. Hatch / Resources Committee)*
- 6) **S. 1521** - Edward H. McDaniel American Legion Post No. 22 Land Conveyance Act *(Sponsored by Sen. Reid / Resources Committee)*
- 7) **S. 2319** - Tapoco Project Licensing Act of 2004 *(Sponsored by Sen. Alexander / Resources Committee)*
- 8) **H.R. 2960** - To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Brownsville Public Utility Board water recycling and desalinization project *(Sponsored by Rep. Ortiz / Resources Committee)*
- 9) **H.R. 3391** - Provo River Project Transfer Act *(Sponsored by Rep. Cannon / Resources Committee)*
- 10) **H.R. 4389** - To authorize the Secretary of the Interior to construct facilities to provide water for irrigation, municipal, domestic, military, and other uses from the Santa Margarita River, California *(Sponsored by Rep. Issa / Resources Committee)*
- 11) **H.R. 3982** - To direct the Secretary of Interior to convey certain land held in trust for the Paiute Indian Tribe of Utah to the City of Richfield, Utah *(Sponsored by Rep. Cannon / Resources Committee)*
- 12) **S. 1421** - Alaska Native Allotment Subdivision Act *(Sponsored by Sen. Murkowski / Resources Committee)*
- 13) **S. 144** - Noxious Weed Control Act of 2004 *(Sponsored by Sen. Craig / Resources Committee)*
- 14) **S. 1814** - To transfer federal lands between the Secretary of Agriculture and the Secretary of the Interior *(Sponsored by Sen. Bond / Resources Committee)*
- 15) **H.Res. 567** - Congratulating the American Dental Association for sponsoring the second annual "Give Kids a Smile" program *(Sponsored by Rep. Cantor / Energy and Commerce Committee)*
- 16) **S. 551** - Southern Ute and Colorado Intergovernmental Agreement Implementation Act of 2003 *(Sponsored by Sen. Campbell / Energy and Commerce Committee)*
- 17) **H.R. 4011** - North Korean Human Rights Act of 2004 *(Sponsored by Rep. Leach / International Relations Committee)*
- 18) **H.Con.Res. 415** - Urging the Government of Ukraine to ensure a democratic, transparent, and fair election process for the presidential election on October 31, 2004 *(Sponsored by Rep. Hyde / International Relations Committee)*
- 19) **H.R. 854** - Belarus Democracy Act of 2003 *(Sponsored by Rep. Smith (NJ) / International Relations Committee)*
- 20) **H.Con.Res. 304** - Expressing the sense of Congress regarding oppression by the Government of the People's Republic of China of Falun Gong in the United States and in China *(Sponsored by Rep. Ros-Lehtinen / International Relations Committee)*
- 21) **H.Res. 774** - Commending the people and Government of Greece for the successful completion of the 2004 Summer Olympic Games *(Sponsored by Rep. Meehan / International Relations Committee)*
- 22) **H.Con.Res. 496** - Expressing the sense of Congress with regard to providing humanitarian assistance to countries of the Caribbean devastated by Hurricanes Charley, Frances, Ivan, and Jeanne *(Sponsored by Rep. Lee / International Relations Committee)*
- 23) **H.J.Res. \_\_\_** - To Amend H.J.Res 107, as enacted *(Sponsored by Rep. Young (FL) / Appropriations Committee)*

### Special Orders

## Tuesday's Forecast

On Tuesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

#### Suspensions (13 bills):

- 1) **H.Con.Res. 306** - Honoring the service of Native American Indians in the United States Armed Forces *(Sponsored by Rep. Renzi / Armed Services Committee)*
- 2) **H.Con.Res. 480** - Recognizing the spirit of Jacob Mock Doub and his contribution to encouraging youth to be physically active and fit and expressing the sense of Congress that "National Take a Kid Mountain Biking Day" should be established in Jacob Mock Doub's honor *(Sponsored by Rep. Burr / Energy and Commerce Committee)*
- 3) **H.R. 918** - Patient Navigator, Outreach, and Chronic Disease Prevention Act of 2003 *(Sponsored by Rep. Menendez / Energy and Commerce Committee)*
- 4) **H.R. 3015** - National All Schedules Prescription Electronic Reporting Act of 2003 *(Sponsored by Rep. Whitfield / Energy and Commerce Committee)*
- 5) **H.R. 3858** - Pancreatic Islet Cell Transplantation Act of 2004 *(Sponsored by Rep. Nethercutt / Energy and Commerce Committee)*
- 6) **H.R. 2023** - Asthmatic Schoolchildren's Treatment and Health Management Act of 2004 *(Sponsored by Rep. Stearns / Energy and Commerce Committee)*
- 7) **H.R. 4555** - Mammography Quality Standards Reauthorization Act of 2004 *(Sponsored by Rep. Dingell / Energy and Commerce Committee)*
- 8) **H.R. 2929** - Safeguard Against Privacy Invasions (SPY) Act *(Sponsored by Rep. Bono / Energy and Commerce Committee)*
- 9) **H.Con.Res. 250** - Recognizing community organization of public access defibrillation programs *(Sponsored by Rep. Brown (OH) / Energy and Commerce Committee)*
- 10) **H.Con.Res. 34** - Expressing the sense of the Congress that private health insurance companies should take a proactive role in promoting healthy lifestyles *(Sponsored by Rep. McCarthy (MO) / Energy and Commerce Committee)*
- 11) **H.R. 4504** - Orderly and Timely Interstate Placement of Foster Children Act of 2004 *(Sponsored by Rep. DeLay / Ways and Means Committee)*
- 12) **H.J.Res. 57** - Expressing the sense of the Congress in recognition of the contributions of the seven Columbia astronauts by supporting establishment of a Columbia Memorial Space Science Learning Center *(Sponsored by Rep. Royball-Allard / Science Committee)*
- 13) **H.R. 5011** - Military Personnel Financial Services Protection Act *(Sponsored by Rep. Burns / Financial Services Committee)*

**S. 878** - A bill to create additional federal judgeships (Subject to a Rule) *(Sponsored by Sen. Craig / Judiciary Committee)*

◆Members are avdised that substantive votes are possible for Monday◆

◆Members are reminded that a Saturday session is possible for this week◆